אברהם אלימלך בידרמן

רחוב הושע 1

בני ברק

9 Kislev 5781 ב"ה

I am a bearer of good tidings today, hearing with wonder and with awe, about the one who is meritorious and brings merit to others, *Hagaon Harav* Avrohom Halevi Eisen, *shlit"a*, the Pozna Rov and Head of the Torah Kingdom of Shas Yiden, that is famous far and wide. He has waved his hand again to bring merit to Klal Yisroel through establishing another incredible international Torah kingdom, an amazing Torah center – "***Torah-24"*** – in Yerushalayim the city of royalty. In this center, the sound / voice of Torah will not pause by day or by night, not even for a minute. Different groups of *Talmidei Chachomim Geonim, shlit"a*, in different shifts, will delve in the subjects of Torah learning without interruption – Bavli, Yerushalmi, Dalet Chelkei Shulchan Aruch, Rambam, Kabbala, Midrash, Tana"ch and more.

"***Torah-24"*** is in actuality a wonderful continuation of the *heichalei hakodesh* and *battei midrash* of our holy Rabbanim – the Ramchal, the Ohr Hachaim Hakadosh and the Nefesh Hachaim, *zy"o*, who established such *battei midrash* to learn day and night.

The words of the Ohr Hachaim Hakadosh, *zy"o*, burned like fiery torches about his *beis medrash* '*Heichal Ha'ahava – Midrash Knesset Yisroel'* in the Holy City of Yerushalayim. There they learned the subjects of the Torah day and night, in different groups. "We will go up to the countenance of Hashem etc., we will adorn ourselves before Him with the adornment of this Torah, which Hashem calls 'Light'. The regimen of this midrash is as follows: The study of Talmud Torah from morning to evening in a group of more than ten *chachomim* (wise men) whose wisdom emanates from the crowns of *yir'ah* (awe), *ahavah* (love) and *anavah* (humility), and to be engrossed in Torah at night as in the day."

The holy and clarion call of the Ohr Hachaim Hakadosh is heard again: "And now I personally call out to all who wish to be part of this *bracha;* on him will rest the blessing of good life, forever. And anyone who wishes to be part of this opportunity and to be one of the *chaverim* founders of this Beis Midrash, known as *Midrash Knesset Yisroel*, he will have an equal portion with all the early and latter *chaverim*."

Who would not want to be part of this historical and amazing project "*Torah-24"*, and the greatness of its holy impact in both the upernal and lower realms?

I bless all those who support this Tree of Life "*Torah-24"*. You should merit great abundance in both the spiritual and the material – bodily health, supernal light, peace of mind and tranquility of the soul. Only goodness and kindness should pursue you all the days of your lives, and you should sit securely for your length of days, and may our Redeemer soon rule in Zion, Amen.

Avrohom Elimelech Biderman

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